

First Level of Questions and Answers dealing with Methodology

أَسْئَلَةٌ وَ أَجُوبَةٌ مَنَهْجِيَّةٌ لِلْمَرَحَلَةِ الْإِبْتِدَائِيَّةِ

The seventh question – Is there any benefit in Tawheed (monotheism) for the Muslim?

The answer – Yes! Allah guides them during the worldly life and keeps them safe from punishment on the Day of Resurrection.

The proof from the book of Allah: ﴿It is those who believe and confuse not their belief with oppression, for them there is security and they are the guided.﴾ (Al-An'am 6:82)

The proof from the Sunnah: He said: <Do you know Allah's Right over the slaves and the slaves' right over Allah?> I said: <Allah and His Messenger know best.> He said: <Allah's Right over the slaves is that they worship Him and they do not associate any partners with him at all. And the right of the slave over Allah is that the one who does not associate any partners with Allah at all, will not be punished.> (Agreed Upon)

السؤال السابع – هل في التوحيد من فائدة للمسلم؟
الجواب – نعم، يهديهم الله في الدنيا ويأمنهم من العذاب يوم القيامة.

الدليل من كتاب الله: ﴿الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ﴾ (سورة أنعام ٨٢)
الدليل من السنة: قال <أتدري ما حق الله على العباد وما حق العباد على الله؟> قلت الله ورسوله أعلم قال <حق الله على العباد أن يعبدوه ولا يشركو به شيئاً وحق العباد على الله أن لا يعذب من لا يشرك به شيئاً﴾ (متفق عليه)

The eighth question – Where is Allah?

The answer – Allah is above the heavens.

The proof from the book of Allah: ﴿The Most Beneficent rose over the Throne.﴾ (Ta-Ha 20:5)

The proof from the Sunnah: <Indeed Allah wrote in a book that is with Him above His Throne.> (Bukhari)

السؤال الثامن – أين الله؟

الجواب – الله في السماء

الدليل من كتاب الله: ﴿الرَّحْمَانُ عَلَى الْعَرْشِ اسْتَوَى﴾ (سورة طه ٥)

الدليل من السنة: <إن الله كتب كتاباً فهو عنده فوق العرش﴾ (بخاري)

The ninth question – Is Allah with us in His Essence or His Knowledge?

The answer – Allah is with us in His Knowledge and Ability and His Surrounding of us and He is above His Throne.

The proof from the book of Allah: ﴿He (Allah) said: *Fear not, verily! I am with you both, hearing and seeing.*﴾ (Ta-Ha 20:46)

The proof from the Sunnah: <You are indeed calling upon One Who Hears and is near and He is with you,> meaning with His Knowledge (Narrated by Muslim)

السؤال التاسع – هل الله معنا بذاته أم بعلمه؟

الجواب – الله معنا بعلمه وقدرته وإحاطته وهو فوق العرش

الدليل من كتاب الله: ﴿قال لا تخافا إنني معكما أسمع وأرى﴾ (سورة طه ٤٦)

الدليل من السنة: <إنكم تدعون سمياً قريباً وهو معكم> أي بعلمه (رواه مسلم)