

First Level of Questions and Answers dealing with Methodology

The nineteenth question – What is the ruling on vowing for other than Allah?

The answer – Vowing for Allah than Allah is prohibited and not allowed.

The proof from the book of Allah: ﴿And whatever you spend in charity or whatever vow you make; Allah knows it all.﴾ (Al-Baqarah 2:270)

The proof from the Sunnah: The saying of the Messenger of Allah ﷺ «Whoever vows to obey Allah then he should obey Him and whoever vows to disobey Allah then he should not disobey Him.» (Narrated by Al-Bukhari)

The twentieth question – What is the ruling on swearing by Allah while knowingly lying?

The answer – The ruling on swearing by Allah while knowingly lying is prohibited and considered from the major sins.

The proof from the book of Allah: ﴿Verily, those who purchase a small gain at the cost of Allah's Covenant and their oaths, they shall have no portion in the Hereafter (Paradise). Neither will Allah speak to them, nor look at them on the Day of Resurrection, nor will He purify them, and they shall have a painful torment.﴾ (Aali Imran 3:77)

The proof from the Sunnah: The Messenger of Allah's ﷺ

statement «Whoever swears over the wealth of a Muslim while lying, he will find Allah the Mighty and Majestic while He is Angry upon him.» Then he read upon us, peace be upon him, *Verily, those who purchase a small gain at the cost of Allah's Covenant and their oaths.* (Agreed Upon)

The twenty-first question – What is the ruling of sacrificing for other than Allah?

The answer – Whoever sacrifices for other than Allah is removed from the mercy of Allah.

The proof from the book of Allah: ﴿Therefore turn in prayer to your Lord and sacrifice (to Him only).﴾ (Al-Kawthar 108:2)

The proof from the Sunnah: The Messenger of Allah's ﷺ

statement «Allah has cursed whoever sacrifices for other than Allah» (Narrated by Muslim)

أَسْئَلَةٌ وَ أَجْوَبَةٌ مِنْهُجِيَّةٌ لِلْمَرْحَلَةِ الْإِبْتِدَائِيَّةِ

السُّؤَالُ التَّاسِعَةَ عَشَرَ – مَا حُكْمُ النَّذْرِ لِغَيْرِ اللَّهِ؟

الجَوَابُ – النَّذْرُ لِغَيْرِ اللَّهِ حَرَامٌ وَ لَا يَجُزُّ.

الدَّلِيلُ مِنْ كِتَابِ اللَّهِ: ﴿وَمَا أَنْفَقْتُمْ مِنْ نَفَقَةٍ أَوْ نَذَرْتُمْ مِنْ نَذْرٍ فَإِنَّ اللَّهَ يَعْلَمُهَا﴾ (سُورَةُ الْبَقَرَةِ آيَةُ ٢٧٠)

الدَّلِيلُ مِنَ السُّنَّةِ: قَوْلُ الرَّسُولِ ﷺ «مَنْ نَذَرَ أَنْ يُطِيعَ اللَّهَ فَلْيُطِيعْهُ وَ مَنْ نَذَرَ أَنْ يَعْصِيَ اللَّهَ فَلَا يَعْصِيهِ» (رَوَاهُ الْبُخَارِيُّ)

السُّؤَالُ الْعِشْرُونَ – مَا حُكْمُ الْحَلْفِ بِاللَّهِ كَاذِبًا عَمْدًا؟

الجَوَابُ – حُكْمُ الْحَلْفِ بِاللَّهِ كَاذِبًا عَمْدًا حَرَامٌ وَ يُعَدُّ مِنْ كِبَائِرِ الذُّنُوبِ .

الدَّلِيلُ مِنْ كِتَابِ اللَّهِ: ﴿إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا أُولَئِكَ لَا خَلَاقَ لَهُمْ فِي الْآخِرَةِ وَلَا يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ يَوْمَ الْقِيَامَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ﴾ (سُورَةُ آلِ عِمْرَانَ آيَةُ ٧٧)

الدَّلِيلُ مِنَ السُّنَّةِ: قَوْلُ الرَّسُولِ ﷺ «مَنْ حَلَفَ عَلَى مَالٍ أَمْرٍ مُسْلِمٍ بِغَيْرِ حَقِّ لَقِيَّ اللَّهُ عَزَّ وَجَلَّ وَهُوَ عَلَيْهِ غَضَبَانِ» ثُمَّ قَرَأَ عَلَيْنَ رَسُولُ اللَّهِ ﷺ «إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا (مُتَّفَقٌ عَلَيْهِ)

السُّؤَالُ وَاحِدٌ وَ عِشْرُونَ – مَا حُكْمُ الذَّبْحِ لِغَيْرِ اللَّهِ؟

الجَوَابُ – مَنْ ذَبَحَ لِغَيْرِ اللَّهِ هُوَ مَطْرُودٌ مِنْ رَحْمَةِ اللَّهِ.

الدَّلِيلُ مِنْ كِتَابِ اللَّهِ: ﴿فَصَلِّ لِرَبِّكَ وَانْحَرْ﴾ (سُورَةُ الْكَاوِثِرِ آيَةُ ٢)

الدَّلِيلُ مِنَ السُّنَّةِ: قَوْلُ الرَّسُولِ ﷺ «لَعَنَ اللَّهُ مَنْ ذَبَحَ لِغَيْرِ اللَّهِ» (رَوَاهُ مُسْلِمٌ)